

UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR – 751004

NOTIFICATION

No. Exam-II/ 8044 /2017

Date: 13/12/2017

PROGRAMME FOR THE FIRST SEMESTER UNIVERSITY EXAMINATION (REGULAR & BACK) OF THREE YEAR DEGREE (CBCS) COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS) DECEMBER- 2017

It is notified for information of all concerned that the students admitted to +3 Degree (CBCS) Course during the Academic Session, 2017 (Bachelor of Arts/Science/Commerce) are to appear at the 1st Semester University Examination (Regular) Dec.2017 and Back (Admission Batch 2016) commencing as per the following time schedule in conformity with the Regulations and syllabus.

For Theory Examination

(i) For 80 Marks

(ii) For 50 Marks

Time Schedule

11.00 A.M. - 2.00 P.M. (3 Hrs)

11.00 A.M. - 1.00 P.M. (2 Hrs)

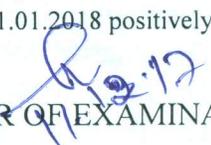
DATE & DAY	STREAM	SUBJECT & PAPER
17.01.2018	ARTS (PASS & HONS)	AECC-I-Environmental Studies
	SCIENCE (PASS & HONS)	AECC-I-Environmental Studies
	COMMERCE (PASS & HONS)	AECC-I-Environmental Studies
18.01.2018	ARTS (HONS)	GE-A-1 Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	ARTS (PASS)	MIL-PAPER-I (Odia/Hindi/Urdu/Alt.Eng.)
	SCIENCE (HONS)	GE-A-1 Botany/Biotechnology/Chemistry/Comp. Science/ Env. Science/Geology/ Mathematics/ Physics/Statistics / Zoology/Industrial Fish & Fisheries/Geography
	SCIENCE (PASS)	DSC-A/B/C - (Chemistry- PAPER-1)
	COMMERCE (HONS/PASS)	GE-I (Micro Economics)

DATE & DAY	STREAM	SUBJECT & PAPER
20.01.2018	ARTS (HONS)	CORE - I (Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu)
	ARTS (PASS)	DSC-A-PAPER-1 (Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu)
	SCIENCE (HONS)	CORE - I (Bio-Technology/ Botany/ Chemistry/Comp.Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics/ Geography)
	SCIENCE (PASS)	DSC-A/B/C- (Physics/Zoology- PAPER-1)
	COMMERCE (HONS/PASS)	CORE – I/DSC-I (Financial Accounting) (Hons. & Pass)
24.01.2018	ARTS (HONS)	CORE - II (Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu)
	ARTS (PASS)	DSC-B-PAPER-1 (Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu)
	SCIENCE (HONS)	CORE - II (Bio-Technology/ Botany/ Chemistry/Comp.Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics/ Geography)
	SCIENCE (PASS)	DSC-A/B/C- (Botany/Mathematics/Statistics-PAPR-1)
	COMMERCE (HONS/PASS)	CORE – II/DSC-II (Business Law) (Pass & Hons.)
25.01.2018	SCIENCE (PASS)	DSC-A/B/C (Biotechnology/Environmental Science- PAPER-1)

PRACTICAL EXAMINATIONS
1ST SEMESTER (REGULAR & BACK) EXAMINATION, 2017
FULL MARKS – 30(20 Lab. +10(Record) (3 Hrs. Duration) Both (Pass & Hons)
1ST SITTING: 10.00 A.M. TO 1.00 P.M.
2ND SITTING: 2.00 P.M. TO 5.00 P.M.

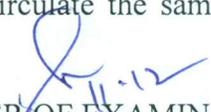
DATE & DAY	STREAM	SUBJECT & PAPER
27.01.2018 To	ARTS & SCIENCE (HONS)	HONS PAPER- CORE-I Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/Mathematics/ Psychology/Statistics/ Physics/ Zoology
	SCIENCE (PASS)	DSC-A/B/C –PAPER-1 Bio-tech./Botany/Chemistry/Comp.Sc./ Env. Science/Geology/ Physics/ Zoology
05.02.2018	ARTS & SCIENCE (HONS)	HONOURS PAPER- CORE-II Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/Mathematics/ Psychology/Statistics/ Physics/ Zoology
	ARTS (PASS)	DSC-A/B (PAPER-1) Anthropology/Education/Geography/ Home Science/Lib.& Information Science/Psychology
	ARTS/SCIENCE(HONS) (GENERIC ELECTIVE)	GENERIC ELECTIVE-A-1 Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/ Psychology/Statistics/ Physics/ Zoology/I.F.F.

- N.B:**
- 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
 - 2.The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme. Accordingly the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
 3. All the Theory scripts should be sent to the zone supervisors as per the Despatch Advice of the respective zones. If the Theory scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.
 4. The Centre Superintendents are requested to submit All Practical marks online and submit the Mark Foils along with Scripts to the DDCE Practical Zone, Utkal University, Bhubaneswar by 31.01.2018 positively.


CONTROLLER OF EXAMINATIONS

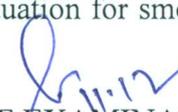
Memo No. Exam-II/ 8045 /2017 Date: 13/12/2017
Copy communicated to:

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
3. The All HODs of PG Teaching Departments, Utkal University;
for information & necessary action. They are requested to circulate the same among the students.


CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ 8046 /2017 Date: 13/12/2017
Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.


CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ 8047 /2017 Date: 13/12/2017
Copy communicated to:

1. The Secretary to the Hon'ble Chancellor, Rajbhawan, Odisha, Bhubaneswar;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
7. The Controller of Examinations, F.M. University, Balasore;
8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack;
for information.


CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ 8048 /2017 Date: 13/12/2017
Copy communicated to Editors:

1. The Samaj, Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.


CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/
Copy communicated to:

8049

/2017

Date:

13/12/2017

1. The Station Director, All India Radio, Cuttack;
2. The Director, Door Darshan Kendra, Bhubaneswar;
3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;
for information with a request to Telecast/Broad cast the programme in the News item
for information of students.


CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/
Copy communicated to

/2017

Date:

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University ;
7. The Deputy Registrar (Gen.) Utkal University;
8. The Deputy Controller of Examinations, Utkal University ;
9. The Asst. Controller of Examinations, Utkal University;
10. The P.S to the Vice-Chancellor, Utkal University;
11. The P.A. to the Registrar, Utkal University;
12. The Asst. Programmer, Examination Computer Cell, Utkal University;
13. The Steno to the Controller of Examinations, Utkal University;
14. The Section Officer, EC-II/III/IV, Utkal University;
15. The Section Officer, Exam.I/II/Public Compliance, Utkal University;
16. The Section Officer, Estt. Unit-II/IV/Store Unit/, Utkal University;
17. The Superintendent, Exam. Issue Section, Utkal University;
18. The DDCE Computer Cell, Utkal University;
for information & necessary action.
19. The Notice Board.


CONTROLLER OF EXAMINATIONS