



UTKAL UNIVERSITY,
VANI VIHAR, BHUBANESWAR – 751004

NOTIFICATION

No. Exam-III (A)/

8971

/2020

Date: 30.09.2020

**PROGRAMME FOR THE 4TH & 2ND SEMESTER(BACK) UNIVERSITY EXAMINATIONS OF
THREE YEAR DEGREE (CBCS) COURSE IN ARTS/SCIENCE/COMMERCE (PASS &
HONOURS) OCTOBER- 2020**

It is notified for information of all concerned that the students those who have enrolled in +3 Degree (CBCS) course in 2016 & 2017 Admission Batch in Arts/Science/Commerce (Pass & Hons.) and **have back in three and more papers** are to appear (Physical Mode/Offline) at the **4th & 2nd Semesters (Back) University Examination 2020 as per the following rules** commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus. **Due to the pandemic situation Covid-19 the examination will be conducted as per the following manner.**

Rules for appearing the Back Examinations

1. Those who have two and more papers back in 2nd & 4th Semester Examinations are to appear the above examination;
2. Those who were absent (Not Appeared) in the 2nd & 4th semester previous examinations and have filled-up the form can appear the examinations;
3. Those who are not satisfied in average marks awarded in two papers under P.Q. methods they will appear at the Special Examinations as and when to be conducted by the University.

THEORY EXAMINATION PROGRAMME FOR 2ND & 4TH SEMESTER
DURATION - ONE HOUR FOR EACH PAPER

QUESTION PATTERN: The students will answer two long type questions in one hour duration out of five questions.

TIME: 4TH SEMESTER - 1ST SITTING - 11.00 A.M. TO 12.00 Noon.
2ND SEMESTER - 2ND SITTING - 02.00 P.M. TO 03.00 P.M.

	4 TH SEMESTER(BACK)	2 ND SEMESTER(BACK)
DATE	1 ST SITTING STREAM/SUBJECT/PAPER	2 ND SITTING STREAM/SUBJECT/ PAPER
07.10.2020	<u>Arts/Science(Pass & Hons)</u> SEC-II- Modern Office Management	<u>Arts/Science(Pass & Hons)</u> AECC-II-MIL Communication (Odia/Hindi/Urdu/Alt. Eng.)
	<u>Commerce (Pass & Hons)</u> SEC-II (HONS.) & SEC-IV(PASS) ENTREPRENEURSHIP	<u>Commerce (Pass & Hons)</u> AECC-II- English Communication

Cont-P/2

	4 TH SEMESTER(BACK)	2 ND SEMESTER(BACK)
DATE	1 ST SITTING STREAM/SUBJECT/PAPER	2 ND SITTING STREAM/SUBJECT/ PAPER
08.10.2020	<u>Arts (Hons)</u> GENERIC ELECTIVE – B-2 (PAPER-II) Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics	<u>Arts (Hons)</u> GENERIC ELECTIVE – B-1 (PAPER-I) Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	<u>Arts(Pass)</u> COMPULSORY ENGLISH-PAPER-II	<u>Arts(Pass)</u> COMPULSORY ENGLISH- PAPER-I
	<u>Science(Hons)</u> GENERIC ELECTIVE – B-2 (PAPER-II) Botany/Biotechnology/Chemistry/Comp. Science/ Env. Science/Geology/ Mathematics/ Physics/ Statistics / Zoology/IFF	<u>Science(Hons)</u> GENERIC ELECTIVE – B-1 (PAPER-I) Biotechnology/Botany/Chemistry/Comp. Science/Env. Science/Geology/ Mathematics/ Physics/Statistics / Zoology/I.F.F.
	<u>Science(Pass)</u> DSC-A/B/C- PAPER-IV- CHEMISTRY	<u>Science(Pass)</u> DSC-A/B/C – PAPER-2 -Chemistry/Env.Science
	<u>Commerce (Hons)</u> GENERIC ELECTIVE-IV Indian Economy – Performance and Policies	<u>Commerce (Hons& Pass)</u> GE-2 -Macro Economics
09.10.2020	<u>Arts (Hons)</u> CORE-8 Anthropology/Economics/Education/English/Geo graphy/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu	<u>Arts (Hons)</u> CORE - 3 Anthropology/Economics/Education/English/Geog raphy/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	<u>Arts(Pass)</u> DSC-A- PAPER-IV Anthropology/Economics/Education/English/Geo graphy/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu	<u>Arts(Pass)</u> DSC-A –PAPER-2 Anthropology/Economics/Education/English/Geo graphy/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	<u>Science(Hons)</u> CORE-8 Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics	<u>Science(Hons)</u> CORE - 3 Bio-Technology/ Botany/ Chemistry/ Comp. Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	<u>Science(Pass)</u> DSC-A/B/C- PAPER-IV PHYSICS & ZOOLOGY	<u>Science(Pass)</u> DSC-A/B/C-PAPER-2 (Physics/Zoology)
	<u>Commerce (Hons& Pass)</u> CORE-8(HONS)/DSC-VII (PASS) Cost & Management Accounting	<u>Commerce (Hons& Pass)</u> CORE – 3(Hons.)/DSC-3(Pass) Corporate Accounting

	4 TH SEMESTER(BACK)	2 ND SEMESTER(BACK)
DATE	1 ST SITTING STREAM/SUBJECT/PAPER	2 ND SITTING STREAM/SUBJECT/ PAPER
10.10.2020	<u>Arts (Hons)</u> CORE-9 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu	<u>Arts (Hons)</u> CORE - 4 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	<u>Arts (Pass)</u> DSC-B- PAPER-IV Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu	<u>Arts (Pass)</u> DSC- B - PAPER-2 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	<u>Science(Hons)</u> CORE-9 Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics)	<u>Science(Hons)</u> CORE - 4 (Bio-Technology/ Botany/ Chemistry/Comp. Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics)
	<u>Science(Pass)</u> DSC-A/B/C- PAPER-IV BOTANY / MATHEMATICS/ STATISTICS	<u>Science(Pass)</u> DSC-A/B/C – PAPER-2 Botany/Mathematics/Statistics
	<u>Commerce(Hons. & Pass)</u> CORE-9(HONS)/DSC-VIII(Pass)- Business Mathematics	<u>Commerce(Hons. & Pass)</u> CORE – 4(Hons.)/DSC-4(Pass) Corporate Laws
11.10.2020	<u>Arts(Hons.)</u> CORE-10 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu	
	<u>Science(Hons)</u> CORE-10 Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics)	
	<u>Science(Pass)</u> DSC-A/B/C- PAPER-IV Environmental Science	

PRACTICAL EXAMINATIONS FOR 4TH & 2ND SEMESTER (BACK)- 2020

FULL MARKS – 30(20 Lab. +10(Record) Both (Pass &Hons)

All the Principals are requested to conduct the Practical Examinations for 4th & 2nd Semester Back paper examinees and the practical exam be completed within three days i.e. from 12.10.2020 to 14.10.2020.

Practical in the following subjects will be conducted online/offline mode as per convenience. In case of unavailability of logistic support for both student and college, students may be called to attend the practical examination. The practical will be conducted by internal faculty. There is no necessity to submit the practical record to the University. The practical mark may please be uploaded in our UUEMS Portal by 17.10.2020. The Practical question may be prepared by the internal subject faculty of the institution.

4TH SEMESTER PRACTICAL SUBJECTS

DATE & DAY	STREAM	SUBJECT & PAPER
12.10.2020 TO 14.10.2020	ARTS & SCIENCE (HONS)	<u>HONS PAPER- CORE-8</u> Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/ Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/ Psychology/Statistics/ Physics/ Zoology/Mathematics
	ARTS (PASS)	<u>DSC-A & B-PAPER-IV</u> Anthropology/Education/Env. Science/ Geography/ Home Science/Lib.& Information Science/ Psychology/Statistics
	COMMERCE (HONS. & PASS)	<u>Commerce (Pass) - SEC-III & Commerce (Hons.)-Core-10</u> Computer Application in Business -FULL MARK-100 (Practical-80, Viva-10 & Work Book-10)
	ARTS & SCIENCE (HONS)	<u>HONS PAPER- CORE-9</u> Anthropology/Bio-tech. / Botany / Chemistry /Comp. Sc./ Education/ Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/ Psychology/Statistics/ Physics/ Zoology
	ARTS & SCIENCE (HONS)	<u>HONS PAPER- CORE-10</u> Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/ Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/ Psychology/Statistics/ Physics/ Zoology
	SCIENCE (PASS)	<u>DSC-A/B/C -PAPER-IV</u> Botany / Chemistry /Statistics/ Physics/ Zoology/Env. Sc.
	ARTS/SCIENCE(HONS) (GENERIC ELECTIVE)	<u>GENERIC ELECTIVE-B-2 (PAPER-2)</u> Anthropology/Bio-tech. / Botany / Chemistry / Education/Env. Science/Geology/Geography/ Lib.& Information Science/ Psychology/ Statistics/ Physics/ Zoology/Computer Science/IFF

2ND SEMESTER PRACTICAL SUBJECTS

DATE & DAY	STREAM	SUBJECT & PAPER
12.10.2020 To 14.10.2020	ARTS & SCIENCE (HONS)	<u>HONS PAPER- CORE-3</u> Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/ Psychology/Statistics/ Physics/ Zoology
	SCIENCE (PASS)	<u>DSC-A/B/C -PAPER-2</u> Bio-tech./Botany/Chemistry/Comp.Sc./ Env. Science/Geology/ Physics/ Zoology
	ARTS & SCIENCE (HONS)	<u>HONOURS PAPER- CORE-4</u> Anthropology/ Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/ Psychology/Mathematics/ Statistics/ Physics/ Zoology
	ARTS (PASS)	<u>DSC-A/B -PAPER-2</u> Anthropology/Education/Geography/ Home Science/Lib.& Information Science/Psychology
	ARTS/SCIENCE(HONS) (GENERIC ELECTIVE)	<u>GENERIC ELECTIVE - B-1</u> Anthropology/Bio-tech. / Botany / Chemistry / Education/Env. Science/Geology/Geography/ Lib.& Information Science/ Psychology/Statistics/ Physics/ Zoology/I.F.F.

N.B: 1. Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.

2. The Principals/Centre Superintendents are requested to upload all Practical marks online in our UUEMS Portal, by 17.10.2020 positively.

30/09/2020
CONTROLLER OF EXAMINATIONS

Memo No. Exam-III (A)/ 8972(32)

/2020

Date: 30.09.2020

Copy communicated to:

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
 2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
 3. The All HODs of PG Teaching Departments, Utkal University;
- for information & necessary action. They are requested to circulate the same among the students.

30/09/2020
CONTROLLER OF EXAMINATIONS

Memo No. Exam-III (A)/ 9004(12)

/2020

Date: 30.09.2020

Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to take necessary steps for transport facilities for smooth conduct of Examinations.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-III (A)/ 9016(10)

/2020

Date: 30.09.2020

Copy communicated to:

1. The Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, Bhubaneswar;
 2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
 3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
 4. The Controller of Examinations, Rama Devi Women's University, BBSR;
 5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
 6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
 7. The Controller of Examinations, F.M. University, Balasore;
 8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
 9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
 10. The President, Board of Secondary Education, Odisha, Cuttack;
- for information.

30/09/2020
CONTROLLER OF EXAMINATIONS

Memo No. Exam-III (A)/ 9026(7)/2020

Date: 30.09.2020

Copy communicated to Editors:

1. The Samaj, Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

30/09/2020
CONTROLLER OF EXAMINATIONS

Memo No. Exam-III (A)/ 9033(9)
Copy communicated to:

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Date: 30.09.2020

1. The Station Director, All India Radio, Cuttack;
2. The Director, Door Darshan Kendra, Bhubaneswar;
3. The News Editor, OTV/Kaling TV/Naxetra TV/Kanak News/News 7/News-18 Odisha/Zee News;
for information with a request to Telecast/Broad cast the programme in the News item
for information of students.

30/9/2020
CONTROLLER OF EXAMINATIONS

Memo No. Exam-III(A)/ 9042(27)
Copy communicated to

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Date: 30.09.2020

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University ;
7. The Deputy Registrar (Gen.) Utkal University ;
8. The Deputy Controller of Examinations, Utkal University ;
9. The Asst. Controller of Examinations, Utkal University;
10. The P.A to the Vice-Chancellor, Utkal University ;
11. The P.A. to the Registrar, Utkal University;
12. The Asst. Programmer, Examination Computer Cell, Utkal University;
13. The Steno to the Controller of Examinations, Utkal University;
14. The Section Officer, EC-II/III/IV, Utkal University;
15. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance,Utkal University;
16. The Section Officer, Estt. Unit-II/IV/Store Unit/Cash Unit, Utkal University;
17. The Superintendent, Exam. Issue Section, Utkal University
18. The DDCE UUEMS Computer Cell, Utkal University;
for information & necessary action.
19. The Notice Board.

30/9/2020
CONTROLLER OF EXAMINATIONS

Controller of Examinations
Utkal University
Bhubaneswar-4