



UTKAL UNIVERSITY,  
VANI VIHAR, BHUBANESWAR – 751004.

**NOTIFICATION**

No. Exam.II/ 148/ 23968/ 2019,

Date:19.11.2019.

**PROGRAMME FOR THE +3 5<sup>th</sup> SEMESTER UNIVERSITY EXAMINATION (REGULAR & BACK) UNIVERSITY EXAMINATIONS OF THREE YEAR DEGREE (CBCS) COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS) DECEMBER EXAMINATION, 2019**

It is notified for information of all concerned that the students those who have enrolled in +3 degree (CBCS) Course during the admission Batch 2017, 2016 (Bachelor of Arts/ Science/ Commerce ) are to appear at the 5<sup>th</sup> semester university examinations (Regular /Back) commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus.

**For Theory Examination**

- i) For 80 Marks
- ii) For 50 Marks

**Time Schedule**

- 10.00. A.M.-1.00P.M.(3 Hrs.)
- 10.00. A.M.-12.00. Noon. (2 Hrs.)

DATE & DAY	STREAM	SUBJECT & PAPER
10.12.2019 (TUESDAY)	ARTS & SCIENCE (PASS)	<b>SEC-III</b> (FINANCIAL LITERACY & BANKING)
	ARTS (HONS)	<b>CORE-11</b> Anthropology/ Economics/Education/English/ Geography/ Hindi/ History/ Home Science/ Lib. & Information Science/Law/ Mathematics/ Odia/ Philosophy/Political Science/Public. Admn./ Psychology/ Sanskrit/ Sociology/ Statistics / Urdu.
	SCIENCE (HONS)	<b>CORE-11</b> Bio-Technology/ Botany/ Chemistry/ Comp.Sc./ Env.Science/ Geology/ Mathematics/ Physics/Zoology/ Statistics.
	COMMERCE (PASS & HONS)	<b><u>CORE-11 (HONS.) &amp; DSC-9 (PASS)</u></b> PRINCIPLES OF MARKETING

P.T.O.

DATE & DAY	STREAM	SUBJECT & PAPER
11.12.2019 (WEDNESDAY)	ARTS(PASS)	<b><u>GENERIC ELECTIVE-1 (PAPER-I)</u></b> Anthropology/ Economics/Education/English/ Geography/ Hindi/ History/ Home science/ Lib. & Information Science/ Mathematics/ Odia/ Philosophy/ Political Science/Public. Admn./ Psychology/ Sanskrit/ Sociology/ Statistics
	SCIENCE(PASS)	<b><u>DSE-A/B/C- PAPER-I- CHEMISTRY</u></b>
	ARTS(HONS)	<b><u>CORE-12</u></b> Anthropology/ Economics/Education/English/ Geography/ Hindi/ History/ Home science/ Lib. & Information Science/ Law/Mathematics/ Odia/ Philosophy/ Political Science/Public. Admn./ Psychology/ Sanskrit/ Sociology/ Statistics / Urdu
	SCIENCE (HONS)	<b><u>CORE-12</u></b> Bio-Technology/ Botany/ Chemistry/ Computer science/ Env. Science / Geology/ Mathematics/ Physics/Zoology/ Statistics)
	COMMERCE (PASS & HONS)	<b><u>CORE-12 (HONS.) &amp; DSC-10 (PASS)</u></b> FUNDAMENTALS OF FINANCIAL MANAGEMENT
13.12.2019 (FRIDAY)	ARTS (PASS)	<b><u>DSE-A-PAPER-I</u></b> Anthropology/ Economics/ Education/ English/ Geography/ Hindi/ History/Home Science/ Library & Information Science/ Law/ mathematics/ Odia/ Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	ARTS(HONS)	<b><u>DSE-I</u></b> Anthropology/ Economics/ Education/ English/ Geography/ Hindi/ History/Home Science/ Library & Information Science/ Law /mathematics/ Odia/ Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	SCIENCE(HONS)	<b><u>DSE-I</u></b> Bio-Technology/ Botany/ Chemistry/ Computer science/ Env. Science / Geology/ Mathematics/ Physics/Zoology/ Statistics)
	SCIENCE (PASS)	<b><u>DSE-A/B/C-PAPER-I</u></b> <b>PHYSICS &amp; ZOOLOGY</b>
	COMMERCE (PASS & HONS)	<b><u>DSE-I-GROUP-A/B/C</u></b> <b>GROUP-A-</b> Accounting and Finance- F M, I & S. <b>GROUP-B-</b> Banking and Insurance- IB & IS <b>GROUP-C-</b> Financial Markets- I.F.S.



DATE & DAY	STREAM	SUBJECT & PAPER
14.12.2019 (SATURDAY)	ARTS(PASS)	<b><u>(DSE-B-PAPER-I)</u></b> Anthropology/ Economics/Education/English/ Geography/ Hindi/ History/ Home science/ Lib. & Information Science/ Law/Mathematics/ Odia/ Philosophy/ Political Science/Public. Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	ARTS(HONS)	<b><u>DSE-II</u></b> Anthropology/ Economics/Education/English/ Geography/ Hindi/ History/ Home science/ Lib. & Information Science/ Law/Mathematics/ Odia/ Philosophy/ Political Science/Public. Admn./ Psychology/ Sanskrit/ Sociology/ Statistics / Urdu
	SCIENCE (HONS)	<b><u>DSE-II</u></b> Bio-Technology/ Botany/ Chemistry/ Computer science/ Env. Science / Geology/ Mathematics/ Physics/Zoology/ Statistics)
	SCIENCE(PASS)	<b><u>DSE-A/B/C- PAPER-I-</u></b> <b>BOTANY / MATHEMATICS/ STATISTICS/ ENV. SCIENCE</b>
	COMMERCE (HONS/ PASS)	<b><u>DSE-I-GROUP-A/B/C</u></b> <b>GROUP-A-</b> Accounting and Finance- FSA & REPORTING <b>GROUP-B-</b> Banking and Insurance- M.B. & F.S. <b>GROUP-C-</b> Financial Markets- F.D. & S.

## PRACTICAL EXAMINATIONS

5<sup>TH</sup> SEMESTER (REGULAR) EXAMINATIONS, 2019

FULL MARKS-30(20 Lab. + 10(Record) (3 Hrs. Duration) Both (Pass &amp; Hons)

DATE & DAY	STREAM	SUBJECT & PAPER
28.11.2019 To 07.12.2019	ARTS & SCIENCE (HONS)	<b><u>HONS PAPER-CORE-11, CORE-12</u></b> Anthropology/ Bio-tech./Botany/Chemistry/Comp. Sc./Education/Env. Science/ Geology/ Geography/ Home Science/ Lib. & Information Science/ Psychology/ Statistics/ Physics/ Zoology.
	ARTS(PASS)	<b><u>DSE-A &amp; B- PAPER-1</u></b> Anthropology/Education/ Geography/Lib. & Information Science/ Psychology/ Statistics
	ARTS & SCIENCE (HONS)	<b><u>HONS-DSE-PAPER I &amp; II</u></b> Anthropology/ Bio-Technology/ Botany/ Chemistry/ Computer Science/ Education/ Env. Science / Geography/ Lib. & Information Science/ Psychology/ Statistics/ Zoology/ (Mathematics- only Paper-1)
	SCIENCE(PASS)	<b><u>DSE-A/B/C- PAPER-I</u></b> Botany/ Chemistry/ Statistics. Physics/ Zoology/ Env. Sc.
	ARTS(PASS)	<b><u>GENERIC ELECTIVE-PAPER-1</u></b> <b>Anthropology/ Education/ Geography/ Library &amp; Inf. Science/ Psychology</b>

P.T.O.

- N.B:
1. Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
  2. The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme. Accordingly the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
  3. All the Theory scripts should be sent to the zone supervisors as per the Despatch Advice of the respective zones. If the Theory scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.
  4. The Centre Superintendents are requested to submit All Practical marks online and submit the Mark Foils along with Scripts to the DDCE Practical Zone, Utkal University, Bhubaneswar **within 07(seven) days** of completions of the practical examinations positively.

19.11.19  
CONTROLLER OF EXAMINATIONS

Controller of Examinations  
Utkal University  
Bhubaneswar-4

Memo No. Exam.II/148/23969(33)/ 2019.

Date: 19.11.2019.

Copy communicated to:

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
3. The All HODs of PG Teaching Departments, Utkal University; for information & necessary action.

19.11.19  
CONTROLLER OF EXAMINATIONS

Controller of Examinations  
Utkal University  
Bhubaneswar-4

Memo No. Exam.II/148/24002(11)/ 2019.

Date: 19.11.2019.

Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

19.11.19  
CONTROLLER OF EXAMINATIONS

Controller of Examinations  
Utkal University  
Bhubaneswar-4

P.T.O.



Memo No. Exam.II/148/24013(10)/ 2019.

Date:19.11.2019.

Copy communicated to:

1. The Secretary to the Hon'ble Chancellor, Rajbhawan, Odisha, Bhubaneswar;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
6. The Controller of Examinations, Sambalpur University, Jyoti Vihar, Burla;
7. The Controller of Examinations, F.M. University, Balasore;
8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack;

for information.

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19.11.19  
Controller of Examinations  
Utkal University  
Bhubaneswar-4

Memo No. Exam.II/148/24023(7)/ 2019.

Date:19.11.2019.

Copy communicated to Editors:

1. The Samaj, Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "**Free of Cost**" for information of student communities.

CONTROLLER OF EXAMINATIONS

19.11.19  
Controller of Examinations  
Utkal University  
Bhubaneswar-4

Memo No. Exam.II/148/24030(8)/ 2019.

Date:19.11.2019.

Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
  2. The Director, Door Darshan Kendra, Bhubaneswar;
  3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;
- for information with a request to Telecast/Broad cast the programme in the News item for information of students.

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19.11.19  
Controller of Examinations  
Utkal University  
Bhubaneswar-4 P.T.O.

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Memo No. Exam.II/148/24038(19)/ 2019,  
Copy communicated to

Date:19.11.2019.

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University ;
7. The Deputy Registrar (Gen.) Utkal University ;
8. The Deputy Controller of Examinations, Utkal University ;
9. The Asst. Controller of Examinations, Utkal University;
10. The P.S to the Vice-Chancellor, Utkal University ;
11. The P.A. to the Registrar, Utkal University;
12. The Asst. Programmer, Examination Computer Cell, Utkal University;
13. The Steno to the Controller of Examinations, Utkal University;
14. The Section Officer, EC-II/III/IV, Utkal University;
15. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance,Utkal University;
16. The Section Officer, Estt. Unit-II/IV/Store Unit/Cash Unit, Utkal University;
17. The Superintendent, Exam. Issue Section, Utkal University
18. The DDCE Computer Cell, Utkal University;  
for information & necessary action.
19. The Notice Board.

19.11.19  
CONTROLLER OF EXAMINATIONS

**Controller of Examinations**  
**Utkal University**  
**Atambanswar-4**