

UTKAL UNIVERSITY, VANI VIHAR, BHUBANESWAR – 751004

No. Exam-II/CH/8826

NOTIFICATION

/2019

Date: 90 04 9019

PROGRAMME FOR THE 4TH SEMESTER (REGULAR & BACK) UNIVERSITY EXAMINATIONS OF THREE YEAR DEGREE (CBCS) COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS) MAY 2019

It is notified for information of all concerned that the students those who have enrolled in +3 Degree (CBCS) 1st Semester Examination 2017 (2017Admission Batch for Regular) & (2016 A.B. for Back) in Arts/Science/Commerce (Pass & Hons.) are to appear at the 4th Semester (Regular & Back) University Examinations May 2019 commencing as per the following time schedule in conformity with the Regulations and syllabus.

For Theory Examination

(i) For 80 Marks

(ii) For 50 Marks

Time Schedule

08.00,A.M – 11.00 A.M (3 Hrs) 08.00 A.M. to10.00 A.M. (2 Hrs)

DATE & DAY	STREAM	SUBJECT & PAPER
04.05.2019	ARTS/SCIENCE (PASS & HONS)	SEC-II (MODERN OFFICE MANAGEMENT)
	COMMERCE (PASS & HONS)	SEC-II (HONS.) & SEC-IV(PASS) ENTREPRENEURSHIP
06.05.2019	ARTS (HONS)	GENERIC ELECTIVE – B-2 (PAPER-II) Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	ARTS (PASS)	COMPULSORY ENGLISH-PAPER-II
	SCIENCE (HONS)	GENERIC ELECTIVE – B-2 (PAPER-II) Botany/Biotechnology/Chemistry/Comp. Science/ Env. Science/Geology/ Mathematics/ Physics/Statistics / Zoology/IFF
	SCIENCE (PASS)	DSC-A/B/C- PAPER-IV- CHEMISTRY
· · · · · · · · · · · · · · · · · · ·	COMMERCE (HONS)	GENERIC ELECTIVE-IV Indian Economy – Performance and Policies

DATE & DAY	STREAM	SUBJECT & PAPER
08.05.2019	ARTS (HONS)	CORE-8 (Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu)
	ARTS (PASS)	DSC-A- PAPER-IV (Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu)
,	SCIENCE (HONS)	CORE-8 Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics)
	SCIENCE (PASS)	DSC-A/B/C- PAPER-IV PHYSICS & ZOOLOGY
	COMMERCE (HONS/PASS)	CORE-8(HONS)- Cost & Management Accounting DSC-VII (PASS)- Cost & Management Accounting
09.05.2019	ARTS (HONS)	CORE-9 (Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu)
	ARTS (PASS)	DSC-B- PAPER-IV (Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu)
	SCIENCE (HONS)	Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics)
	SCIENCE (PASS)	DSC-A/B/C- PAPER-IV BOTANY / MATHEMATICS/ STATISTICS
	COMMERCE (HONS/PASS)	CORE-9 (HONS)-Business Mathematics DSC-VIII (PASS)- Business Mathematics

DATE & DAY	STREAM	SUBJECT & PAPER
10.05.2019	ARTS (HONS)	CORE-10 (Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu)
	SCIENCE (HONS)	CORE-10 Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics)
	SCIENCE (PASS)	DSC-A/B/C- PAPER-IV Env. Sc

PRACTICAL EXAMINATIONS 4th SEMESTER (REGULAR & BACK) EXAMINATIONS, 2019

FULL MARKS – 30(20 Lab. +10(Record) (3 Hrs. Duration) Both (Pass & Hons)

FOR CANDIDATES APPEARING BACK PAPERS IN PRACTICAL SUBJECTS (2016 Admission Batch only), PRACTICAL WILL BE CONDUCTED BETWEEN 11.5.2019 15.05.2019 BY INVITING EXTERNALS THROUGH LOCAL ARRANGEMENTS. SUPERINTENDENT/ PRINCIPALS ARE REQUESTED TO COMPLETE THE PROCESS OF UPLOADING DATA IN UUEMS PORTAL OF SUCH CANDIDATES BY 20.05.2019 POSITIVELY FOR INTIME PUBLICATION OF RESULT OF BACK APPEARANCE CANDIDATES. QUESTIONS FOR THE PRACTICAL EXAMINATIONS WILL BE UPLOADED BY 11.05.2019 AT UUEMS PORTAL.

THE PRACTICAL EXAMINATIONS OF **REGULAR CANDIDATES (2017 Admission Batch)** WILL BE HELD AS PER THE FOLLOWING SCHEDULE.

DATE & DAY	STREAM	SUBJECT & PAPER
	ARTS & SCIENCE (HONS)	HONS PAPER- CORE-8 Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/ Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/
		Psychology/Statistics/ Physics/ Zoology/Mathematics
17.06.2019	ARTS (PASS)	DSC-A & B-PAPER-IV Anthropology/Education/Env. Science/ Geography/ Home Science/Lib.& Information Science/ Psychology/Statistics
ТО	COMMERCE (HONS. & PASS	Commerce (Pass) - SEC-III & Commerce (Hons.)-Core-10 Computer Application in Business -FULL MARK-100 (Practical-80, Viva-10 & Work Book-10)
22.06.2019	ARTS & SCIENCE (HONS)	HONS PAPER- CORE-9 Anthropology/Bio-tech. / Botany / Chemistry /Comp. Sc./ Education/ Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/
	ARTS & SCIENCE (HONS)	Psychology/Statistics/ Physics/ Zoology HONS PAPER- CORE-10 Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/ Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/Psychology/Statistics/ Physics/ Zoology
	SCIENCE (PASS)	DSC-A/B/C -PAPER-IV Botany / Chemistry /Statistics/ Physics/ Zoology/Env. Sc.
	ARTS/SCIENCE(HONS) (GENERIC ELECTIVE)	GENERIC ELECTIVE-B-2 (PAPER-2) Anthropology/Bio-tech. / Botany / Chemistry / Education/Env. Science/Geology/Geography/ Lib.& Information Science/ Psychology/ Statistics/ Physics/ Zoology/Computer Science/IFF

- N.B: 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
 - 2. The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme. Accordingly the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
 - 3. All the Theory scripts should be sent to the zone supervisors as per the Despatch Advice of the respective zones. If the Theory scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.
 - 4. The Centre Superintendents are requested to submit All Practical marks online and submit the Mark Foils along with Scripts to the DDCE Practical Zone, Utkal University, Bhubaneswar by 30.96.2019 positively.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/Ch 8827(310)/2019 Copy communicated to: Date: 20 604/2019

Date: 20/04/2019

- 1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
- 2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
- 3. The All HODs of PG Teaching Departments, Utkal University; for information & necessary action. They are requested to circulate the same among the students.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/Ce/9[43(10) /2019 Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

CONTROLLER OF EXAMINATIONS

Date: 20 04 2019

Memo No. Exam-II/CS 9153(10) /2019 Copy communicated to:

1. The Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, Bhubaneswar;

- 2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
- 3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
- 4. The Controller of Examinations, Rama Devi Women's University, BBSR;
- 5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
- 6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
- 7. The Controller of Examinations, F.M.University, Balasore;
- 8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
- 9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
- 10. The President, Board of Secondary Education, Odisha, Cuttack; for information.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/CE/A\63 Copy communicated to Editors:

- 1. The Samaj, Cuttack;
- 2. The Prajatantra, Cuttack;
- 3. The Sambad, Nayapalli, Bhubaneswar;
- 4. The Prameya, Bhubaneswar;
- 5. The Dharitri, Bhubaneswar;
- 6. The Pragatibadi, Bhubaneswar;
- 7. The Times of India, Bhubaneswar; for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

Memo No. Exam-II/CE/9/72019 Copy communicated to:

CONTROLLER OF EXAMINATIONS
Date: 20 04 2019

Date: 90 04 9010

Date: 20 04 2019

1. The Station Director, All India Radio, Cuttack;

2. The Director, Door Darshan Kendra, Bhubaneswar;

3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7; for information with a request to Telecast/Broad cast the programme in the News item for information of students.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-III(a)/CE/9/78 (25)
Copy communicate 3

1. The Registrar, Utkal University;

- 2. The Comptroller of Finance, Utkal University;
- 3. The Director, CDC, Utkal University;
- 4. The Director, Students Welfare, Utkal University;
- 5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
- 6. The Deputy Registrar (Spl. Cell) Utkal University;
- 7. The Deputy Registrar (Gen.) Utkal University;
- 8. The Deputy Controller of Examinations, Utkal University;
- 9. The Asst. Controller of Examinations, Utkal University;
- 10. The P.S to the Vice-Chancellor, Utkal University;
- 11. The Asst. Programmer, Examination Computer Cell, Utkal University;
- 12. The Steno to the Controller of Examinations, Utkal University;
- 13. The Section Officer, EC-II/III/IV, Utkal University;
- 14. The Section Officer, Exam. II/III(B)/Public Compliance, Utkal University;
- 15. The Section Officer, Estt. Unit-II/IV/Store Unit/, Utkal University;
- 16. The Superintendent, Exam. Issue Section/Con. Issue Section, Utkal University;
- 17. The DDCE Computer Cell, (UUEMS) Utkal University; for information & necessary action.
- 18. The Notice Board.

CONTROLLER OF EXAMINATIONS