

UTKAL UNIVERSITY VANI VIHAR, BHUBANESWAR – 751004

NOTIFICATION

No. Exam-III(A)/

1323

/2019

Date: 30.1.2019

PROGRAMME FOR THE FIRST **SEMESTER** UNIVERSITY EXAMINATION (**REGULAR & BACK**) OF THREE YEAR DEGREE (**CBCS**) COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS) DECEMBER- **2018 HELD IN FEBRUARY 2019**

It is notified for information of all concerned that the students admitted to +3 Degree (CBCS) Course during the Admission Batch 2018,2017,2016 (Bachelor of Arts/Science/Commerce) are to appear at the 1st Semester University Examination (Regular & Back) commencing as per the following time schedule in conformity with the Regulations and syllabus.

For Theory Examination

(i) For 80 Marks

(ii) For 50 Marks

Time Schedule

11.00.A.M – 02.00 P.M (3 Hrs)

11.00 A.M. to 01.00 P.M. (2 Hrs)

DATE & DAY	STREAM	SUBJECT & PAPER
15.02.2019 FRIDAY	ARTS (PASS & HONS)	AECC-I-Environmental Studies
	SCIENCE (PASS & HONS)	AECC-I-Environmental Studies
	COMMERCE(PASS&HONS)	AECC-I-Environmental Studies
16.02.2019 SATURDAY	ARTS (HONS)	GE-A-1 Anthropology/ Economics /Education/ English/
		Geography/Hindi/ History / Home Science/ Lib. &
		Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./
		Psychology / Sanskrit / Sociology / Statistics
	ARTS (PASS)	MIL-PAPER-I
		(Odia/Hindi/Urdu/Alt.Eng.)
	SCIENCE (HONS)	GE-A-1
		Botany/Biotechnology/Chemistry/Comp. Science/ Env. Science/Geology/ Mathematics/ Physics/Statistics
		/ Zoology/Industrial Fish & Fisheries/Geography
	SCIENCE (PASS)	DSC-A/B/C - (Chemistry- PAPER-1)
	COMMERCE (HONS/PASS)	GE-I (Micro Economics)

DATE & DAY	STREAM	SUBJECT & PAPER
18.02.2019 MONDAY	ARTS (HONS)	CORE - I (Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu)
	ARTS (PASS)	DSC-A-PAPER-1 (Anthropology/Economics/Education/English/Geography/Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/Public Admn./ Psychology/ Sanskrit/ Sociology/Statistics/Urdu)
	SCIENCE (HONS)	CORE - I (Bio-Technology/ Botany/ Chemistry/Comp.Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics/ Geography)
	SCIENCE (PASS)	DSC-A/B/C- (Physics/Zoology- PAPER-1)
	COMMERCE (HONS/PASS)	CORE – I/DSC-I (Financial Accounting) (Hons. & Pass)
19.02.2019 TUESDAY	ARTS (HONS)	CORE - II (Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu)
	ARTS (PASS)	DSC-B-PAPER-1 (Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu)
	SCIENCE (HONS)	CORE - II (Bio-Technology/ Botany/ Chemistry/Comp.Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics/ Geography)
	SCIENCE (PASS)	DSC-A/B/C- (Botany/Mathematics -PAPER-1)
	COMMERCE (HONS/PASS)	CORE – II/DSC-II (Business Law) (Pass & Hons.)
20.02.2019 WEDNESDAY	SCIENCE (PASS)	DSC-A/B/C-PAPER-1- (Biotechnology/Env. Science/ Statistics)

PRACTICAL EXAMINATIONS

1ST SEMESTER (REGULAR & BACK) EXAMINATIONS, 2018

FULL MARKS – 30(20 Lab. +10(Record) (3 Hrs. Duration) Both (Pass & Hons) 1ST SITTING: 10.00 A.M. TO 1.00 P.M. 2ND SITTING: 2.00 P.M. TO 5.00 P.M.

DATE & DAY	STREAM	SUBJECT & PAPER
21.02.2019	ARTS & SCIENCE (HONS)	HONS PAPER- CORE-I
		Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env. Science/Geology/Geography/ Home Science/Lib.&
	Total San Commencer	Information Science/Mathematics/ Psychology/Statistics/ Physics/ Zoology
То	SCIENCE (PASS)	DSC-A/B/C -PAPER-1
,	Seidivez (Fries)	Bio-tech./Botany/Chemistry/Comp.Sc./ Env. Science/Geology/ Physics/Zoology
		HONOURS PAPER- CORE-II
28.02.2019	(HONS)	Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/Psychology/Statistics/ Physics/ Zoology
		DSC-A/B (PAPER-1)
	, ,	Anthropology/Education/Geography/ Home Science/Lib.& Information Science/Psychology
		GENERIC ELECTIVE-A-1
	(GENERIC ELECTIVE)	Anthropology/Bio-tech. / Botany / Chemistry / Education/ Env. Science/ Geology/Geography/Lib.& Information Science/ Psychology/Statistics/ Physics/ Zoology/I.F.F.

- 1. Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal N.B: University immediately otherwise the University shall not be held responsible in future.
 - 2. The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme. Accordingly the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
 - 3. All the Theory scripts should be sent to the zone supervisors as per the Despatch Advice of the respective zones. If the Theory scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.
 - 4. The Centre Superintendents are requested to submit All Practical marks online and submit the Mark Foils along with Scripts to the DDCE Practical Zone, Utkal University, Bhubaneswar by 15.03-2019 positively.

CONTROLLER OF EXAMINATIONS

Date: 30 01-2019. Memo No. Exam-III(A)/ 1324 (32) /2019 Copy communicated to:

- 1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar:
- 2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
- 3. The All HODs of PG Teaching Departments, Utkal University; for information & necessary action. They are requested to circulate the same among the students.

1356 (12) Date: 30 01 .2019. Memo No. Exam-III(A)/ /2019 Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

CONTROLLER OF EXAMINATIONS 1368 (10)

Memo No. Exam-III(A)/

Date: 30 01 19

Copy communicated to:

- 1. The Secretary to the Hon'ble Chancellor, Rajbhawan, Odisha, Bhubaneswar;
- 2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
- 3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR:
- 4. The Controller of Examinations, Rama Devi Women's University, BBSR:
- 5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
- 6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
- 7. The Controller of Examinations, F.M. University, Balasore:
- 8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
- 9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;

10. The President, Board of Secondary Education, Odisha, Cuttack; for information.

CONTROLLER OF EX

Memo No. Exam-III(A)/

1378 (02)

/2019

Date: 3001-19

Copy communicated to Editors:

- 1. The Samaj, Cuttack;
- 2. The Prajatantra, Cuttack;
- 3. The Sambad, Nayapalli, Bhubaneswar;
- 4. The Prameya, Bhubaneswar;
- 5. The Dharitri, Bhubaneswar;
- 6. The Pragatibadi, Bhubaneswar;
- 7. The Times of India, Bhubaneswar; for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

CONTROLLER OF EXAMIN

Memo No. Exam-III(A)/

1385 (3)

/2019

Date: 30 01.19.

Copy communicated to:

- 1. The Station Director, All India Radio, Cuttack;
- 2. The Director, Door Darshan Kendra, Bhubaneswar;
- 3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7; for information with a request to Telecast/Broad cast the programme in the News item for information of students.

Memo No. Exam-II/ Copy communicated to: 1388 (19)

/2019

Date: 30 01-19.

1. The Registrar, Utkal University;

- 2. The Comptroller of Finance, Utkal University;
- 3. The Director, CDC, Utkal University;
- 4. The Director, Students Welfare, Utkal University;
- 5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
- 6. The Deputy Registrar (Spl. Cell) Utkal University;
- 7. The Deputy Registrar (Gen.) Utkal University;
- 8. The Deputy Controller of Examinations, Utkal University;
- 9. The Asst. Controller of Examinations, Utkal University;
- 10. The P.S to the Vice-Chancellor, Utkal University;
- 11. The P.A. to the Registrar, Utkal University;
- 12. The Asst. Programmer, Examination Computer Cell, Utkal University;
- 13. The Steno to the Controller of Examinations, Utkal University;
- 14. The Section Officer, EC-II/III/IV, Utkal University;
- 15. The Section Officer, Exam.I/II/Public Compliance, Utkal University;
- 16. The Section Officer, Estt. Unit-II/IV/Store Unit/, Utkal University;
- 17. The Superintendent, Exam. Issue Section, Utkal University;
- 18. The DDCE Computer Cell, Utkal University; for information & necessary action.
- 19. The Notice Board.

CONTROLLER OF EXA