



UTKAL UNIVERSITY,
VANI VIHAR, BHUBANESWAR – 751004

NOTIFICATION

No. Exam-II/ ⁴⁰⁸¹ /2021 Date: 16.03.2021
PROGRAMME FOR THE 3RD SEMESTER (BACK) UNIVERSITY EXAMINATIONS OF THREE
YEAR DEGREE (CBCS) COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS)
DECEMBER, 2020 HELD IN MARCH 2021

It is notified for information of all concerned that the students those who have enrolled in +3 Degree (CBCS) 1st Semester Examinations 2016, 2017 & 2018 (2016/2017 & 2018 Admission Batch) in Arts/Science/Commerce (Pass & Hons.) are to appear at the 3rd Semester (Back) University Examination December 2020 held in March 2021 commencing as per the following time schedule in conformity with the Regulations and syllabus.

SoP FOR COVID-19 ISSUED BY HIGHER EDUCATION DEPARTMENT, GOVT.OF ODISHA SHOULD BE FOLLOWED STRICTLY DURING THE EXAMINATION PERIOD.

PRACTICAL EXAMINATIONS PROGRAMME
3rd SEMESTER (BACK) EXAMINATIONS, 2020

FULL MARKS – 30(20 Lab. +10(Record) (3 Hrs. Duration) Both (Pass &Hons)

DATE & DAY	STREAM	SUBJECT & PAPER
30.03.2021 to 05.04.2021	ARTS & SCIENCE (HONS)	HONS PAPER- CORE-5 Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./Education/Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/Psychology/Statistics/ Physics/ Zoology
	ARTS (PASS)	DSC-A&B-PAPER-3 Anthropology/Education/Env. Science/Geography/ Home Science/ Lib.& Information Science/Psychology/Statistics
	ARTS & SCIENCE (HONS)	HONS PAPER- CORE-6 Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./Education/Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/Psychology/Statistics/ Physics/ Zoology
	ARTS & SCIENCE (HONS)	HONS PAPER- CORE-7 Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./Education/Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/Psychology/Statistics/ Physics/ Zoology/Mathematics
	SCIENCE (PASS)	DSC-A/B/C-PAPER-3 Botany / Chemistry /Statistics/ Physics/ Zoology/Env. Sc.
	ARTS/SCIENCE(HONS) (GENERIC ELECTIVE)	GENERIC ELECTIVE-A-2 (PAPER-2) Anthropology/Bio-tech. / Botany / Chemistry / Education/Env. Science/ Geology/Geography/ Lib. & Information Science/Psychology/Statistics/ Physics/ Zoology/I.F.F.

THEORY EXAMINATION PROGRAMME**For Theory Examination**

(i) For 80 Marks

(ii) For 50 Marks

Time Schedule

08.00.A.M - 11.00 A.M. (3 Hrs)

08.00 A.M. - 10.00 A.M. (2 Hrs)

DATE & DAY	STREAM	SUBJECT & PAPER
06.04.2021	ARTS/SCIENCE (PASS & HONS)	SEC-I ENGLISH COMMUNICATION
	COMMERCE (PASS & HONS)	SEC-I E-Commerce/Communicative English
07.04.2021	ARTS (HONS)	GENERIC ELECTIVE – A-2 (PAPER-2) Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	ARTS (PASS)	COMPULSORY MIL-PAPER-II (ODIA/HINDI/URDU/ALT.ENG.)
	SCIENCE (HONS)	GENERIC ELECTIVE – A-2 (PAPER-2) Botany/Biotechnology/Chemistry/Comp. Science/ Env. Science/Geology/ Mathematics/ Physics/Statistics / Zoology/IFF/Anthropology
	SCIENCE (PASS)	DSC-A/B/C- PAPER-3- CHEMISTRY
	COMMERCE (HONS)	GENERIC ELECTIVE-3 BUSINESS STATISTICS
	COMMERCE (PASS)	SEC-2 PERSONAL SELLING & SALESMANSHIP
08.04.2021	ARTS (HONS)	CORE-5 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	ARTS (PASS)	DSC-A- PAPER-3 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	SCIENCE (HONS)	CORE-5 Bio-Technology/ Botany/ Chemistry/Computer Science/ Env.Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	SCIENCE (PASS)	DSC-A/B/C- PAPER-3 PHYSICS & ZOOLOGY
	COMMERCE (HONS/PASS)	CORE-5(HONS)-Human Resource Management DSC-5 (PASS)- Human Resource Management

DATE & DAY	STREAM	SUBJECT & PAPER
09.04.2021	ARTS (HONS)	CORE-6 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	ARTS (PASS)	DSC-B- PAPER-3 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	SCIENCE (HONS)	CORE-6 Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	SCIENCE (PASS)	DSC-A/B/C- PAPER-3 BOTANY& MATHEMATICS
	COMMERCE (HONS/PASS)	CORE-7(HONS)-Mgt. Principles and Application DSC-6 (PASS)- Mgt. Principles and Application
10.04.2021	ARTS (HONS)	CORE-7 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	SCIENCE (HONS)	CORE-7 Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	SCIENCE (PASS)	DSC-A/B/C- PAPER-3 Env.Sc./Statistics
	COMMERCE (HONS)	CORE-6- Income Tax Law & Practice

- N.B:
1. Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
 2. The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme. Accordingly the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
 3. All the Theory scripts should be sent to the zone supervisors as per the Despatch Advice of the respective zones. If the Theory scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.
 4. The Centre Superintendents are requested to submit All Practical marks online and submit the Mark Foils along with Scripts to the DDCE Practical Zone, Utkal University, Bhubaneswar by 20.04.2019 positively.

16/03/21
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ 4082(32)/2021
Copy communicated to:

Date: 16.03.2021

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
 2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
 3. The All HODs of PG Teaching Departments, Utkal University;
- for information & necessary action. They are requested to circulate the same among the students.

16/03/21
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ 4114 (11) /2021
Copy communicated to:

Date: 16.03.2021

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

16/03/21
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ 4125 (10) /2021
Copy communicated to:

Date: 16.03.2021

1. The Commissioner-cum-Secretary to the Hon'ble Chancellor, Rajbhawan, Odisha, Bhubaneswar;
 2. The Commissioner-cum-Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
 3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
 4. The Controller of Examinations, Rama Devi Women's University, BBSR;
 5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
 6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
 7. The Controller of Examinations, F.M. University, Balasore;
 8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
 9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
 10. The President, Board of Secondary Education, Odisha, Cuttack;
- for information.

16/03/21
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ 4135 (7) /2021

Date: 16.03.2021

Copy communicated to Editors:

1. The Samaj , Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "**Free of Cost**" for information of student communities.

16/03/21
CONTROLLER OF EXAMINATIONS

Date: 16.03.2021

Memo No. Exam-II/ 4142 (9) /2021

Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
 2. The Director, Door Darshan Kendra, Bhubaneswar;
 3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;
- for information with a request to Telecast/Broad cast the programme in the News item for information of students.

16/03/21
CONTROLLER OF EXAMINATIONS

Date: 16.03.2021

Memo No. Exam-II/ 4151 (19) /2021

Copy communicated to:

1. The Registrar, Utkal University;
 2. The Comptroller of Finance, Utkal University;
 3. The Director, CDC, Utkal University;
 4. The Director, Students Welfare, Utkal University;
 5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
 6. The Deputy Registrar (Spl.Cell) Utkal University ;
 7. The Deputy Registrar (Gen.) Utkal University;
 8. The Deputy Controller of Examinations, Utkal University ;
 9. The Asst. Controller of Examinations, Utkal University;
 10. The P.S to the Vice-Chancellor, Utkal University;
 11. The P.A. to the Registrar, Utkal University;
 12. The Asst. Programmer, Examination Computer Cell, Utkal University;
 13. The Steno to the Controller of Examinations, Utkal University;
 14. The Section Officer, EC-II/III/IV, Utkal University;
 15. The Section Officer, Exam. II/III(B)/Public Compliance, Utkal University;
 16. The Section Officer, Estt. Unit-II/IV/Store Unit/, Utkal University;
 17. The Superintendent, Exam. Issue Section/Con. Issue Section, Utkal University;
 18. The DDCE Computer Cell,(UUEMS)Utkal University;
- for information & necessary action.
19. The Notice Board.

16/03/21
CONTROLLER OF EXAMINATIONS