



UTKAL UNIVERSITY,  
VANI VIHAR, BHUBANESWAR – 751004

**NOTIFICATION**

No. Exam-II/148/ 11972

/2020

Date: 23.12.2020

**REVISED PROGRAMME FOR THE 5<sup>TH</sup> SEMESTER (BACK PAPERS ONLY) (IMPROVEMENT ARE NOT ALLOWED) UNIVERSITY EXAMINATIONS OF THREE YEAR DEGREE (CBCS) COURSE IN ARTS/SCIENCE/ COMMERCE (PASS & HONOURS) DECEMBER 2020 HELD IN JANUARY 2021**

It is notified for information of all concerned that the students those who have enrolled in +3 Degree (CBCS) 1<sup>st</sup> Semester Examination 2016 & 2017 (2016, 2017 Admission Batch) in Arts/Science/Commerce (Pass & Hons.) are to appear at the **5<sup>th</sup> Semester (Back papers only) (IMPROVEMENT ARE NOT ALLOWED) University Examinations December 2020** held in January 2021 commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus.

**For Theory Examination**

**Time Schedule**

- (i) For 40 Marks
- (ii) For 25 Marks

11.00.A.M to 1.00 P.M (2 Hrs)  
11.00 A.M. to 1.00 P.M. (2 Hrs)

DATE & DAY	STREAM	SUBJECT & PAPER
19/01/2021 (TUESDAY)	ARTS/SCIENCE (PASS )	SEC-III (FINANCIAL LITERACY & BANKING)
	ARTS (HONS)	CORE-11 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	SCIENCE(HONS)	CORE-11 Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	COMMERCE (PASS & HONS)	<b><u>CORE-11 (HONS.) &amp; DSC-9 (PASS)</u></b> PRINCIPLES OF MARKETING

DATE & DAY	STREAM	SUBJECT & PAPER
20/01/2021 (WEDNESDAY)	ARTS (PASS)	<b><u>GENERIC ELECTIVE – 1 (PAPER-I)</u></b> Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	SCIENCE (PASS)	<b><u>DSE-A/B/C- PAPER-I- CHEMISTRY</u></b>
	ARTS (HONS)	<b><u>CORE-12</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	SCIENCE(HONS)	<b><u>CORE-12</u></b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics)
	COMMERCE (PASS & HONS)	<b><u>CORE-12 (HONS.) &amp; DSC-10 (PASS)</u></b> FUNDAMENTALS OF FINANCIAL MANAGEMENT
21/01/2021 (THURSDAY)	ARTS (PASS)	<b><u>DSE-A-PAPER-I</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	ARTS (HONS)	<b><u>DSE-I</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	SCIENCE(HONS)	<b><u>DSE-I</u></b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	SCIENCE (PASS)	<b><u>DSE-A/B/C- PAPER-I</u></b> <b><u>PHYSICS &amp; ZOOLOGY</u></b>
	COMMERCE (PASS & HONS)	<b><u>DSE-I-GROUP-A/B/C</u></b> <b>GROUP-A</b> -Accounting and Finance - F M, I & S. <b>GROUP-B</b> - Banking and Insurance – IB & IS <b>GROUP-C</b> - Financial Markets- I.F.S.

DATE & DAY	STREAM	SUBJECT & PAPER
22/01/2021 (FRIDAY)	ARTS (PASS)	<b><u>DSE-B-PAPER-I</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	ARTS (HONS)	<b><u>DSE-II</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	SCIENCE (HONS)	<b><u>DSE-II</u></b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	SCIENCE (PASS)	<b><u>DSE-A/B/C- PAPER-I</u></b> <b>BOTANY / MATHEMATICS/ STATISTICS/ENV.SCIENCE</b>
	COMMERCE (HONS/PASS)	<b><u>DSE-II-GROUP-A/B/C</u></b> <b>GROUP-A-Accounting and Finance – FSA &amp; REPORTING</b> <b>GROUP-B- Banking and Insurance – M.B. &amp; F.S.</b> <b>GROUP-C- Financial Markets- F.D. &amp; S.</b>

## PRACTICAL EXAMINATIONS

5<sup>th</sup> SEMESTER (BACK) EXAMINATIONS, 2020

FULL MARKS – 30(20 Lab. +10(Record) (3 Hrs. Duration) Both (Pass &amp; Hons)

DATE & DAY	STREAM	SUBJECT & PAPER
07/01/2021 TO 13/01/2021	ARTS & SCIENCE (HONS)	HONS PAPER- CORE-11, CORE-12 Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/ Psychology/Statistics/ Physics/ Zoology
	ARTS (PASS)	<b><u>DSE-A &amp; B- PAPER-I</u></b> Anthropology/Education / Geography/ Lib.& Information Science/ Psychology/Statistics
	ARTS & SCIENCE (HONS)	HONS- DSE-PAPER-I & II Anthropology/Bio-tech. / Botany / Chemistry /Comp. Sc./ Education/Env. Science/Geography/Lib.& Information Science/ Psychology/Statistics/ Zoology/(Mathematics -only Paper-I)
	SCIENCE (PASS)	<b><u>DSE-A/B/C -PAPER-I</u></b> Botany / Chemistry /Statistics/ Physics/ Zoology/Env. Sc.
	ARTS (PASS)	GENERIC ELECTIVE –PAPER-I Anthropology, Education, Geography, Library & Inf. Science, Psychology

- N.B:
1. Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
  2. The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme. Accordingly the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
  3. All the Theory scripts should be sent to the zone supervisors as per the Despatch Advice of the respective zones. If the Theory scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.
  4. The Centre Superintendents are requested to submit All Practical and Internal marks online by **20.01.2021** positively.

*[Signature]*  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/148/ *11973(32)*/2020  
Copy communicated to:

Date: *23.12.2020*

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
  2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
  3. The All HODs of PG Teaching Departments, Utkal University;
- for information & necessary action. They are requested to circulate the same among the students.

*[Signature]*  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/148/ *12005(12)*/2020  
Copy communicated to:

Date: *23.12.2020*

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

*[Signature]*  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/148/ *12017(10)*/2020  
Copy communicated to:

Date: *23.12.2020*

1. The Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, Bhubaneswar;
  2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
  3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
  4. The Controller of Examinations, Rama Devi Women's University, BBSR;
  5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
  6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
  7. The Controller of Examinations, F.M. University, Balasore;
  8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
  9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
  10. The President, Board of Secondary Education, Odisha, Cuttack;
- for information.

*[Signature]*  
CONTROLLER OF EXAMINATIONS

